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AN Advertisement OF THE VIRTUES and USE Of sundry Select and Experimented MEDICINES SUCH

Whose Beneficence is well known to the most Eminent Physitians: faithfully prepared and sold by *THO. HAMMOND*, at his House, the sign of the *Blew Ball* in *Ave-Mary-Lane*, Leading from *Lud-Gate-Street*, to *Pater Noster-Row*. Who has been Practically conversant, as well as Studient in Chymical Pharmacy (with submission to his other Avocations) above Ten Years last past. *VIZ.*

I.

The QUEEN *of* HUNGARY's WATER, *Rightly Prepared; as it has been many Years experienced and continues approved by the Nobility and Gentry of* England.

COncerning its Virtues I shall transcribe Her own Recommendations, *viz.* Anno 1511. in the City of *Buda* this Receipt was found in a *Breviary* that belonged to *Elizabeth* Queen of *Hungary*; on the back-

ſide whereof [being Tranſlated] this was written, *viz. Of this Water of Life I* Elizabeth *Queen of* Hungary, *and Aged* 27 *years, very weak,* Palſical *and* Gouty, *did uſe this Receipt for one year, which an old Hermit gave me, whom I never ſaw before nor after; and I was thereby wonderfully cured, and reſtored to my former Strength and Beauty, appearing to every body very Beautiful, inſomuch that the King of* Poland *deſired to Marry me, (I being a Widow) which I refuſed to doe for my Saviour Chriſts-ſake, of whoſe Angel I believe I received this Medicine.*

A noble Commendation! And indeed *Roſemary flowers,* (of which this *Ballamick* Liquor is compounded) are full of Volatile Salt and Sulphur, two of the principal Agents of Nature; but more eſpecially when their Virtue is animated by the ſubtilty of the Spirit of Wine, which doth in a moment penetrate from the Center of the Stomach to the Circumference of the Body, and doth inſpire Vigour into all the Functions of our Life.

'Tis found by Experience to be an admirable Reſtorer of decayed Memory, by bathing the Temples; and by pouring a little into the Palm of the Hand, ſnuffing up the Noſtrils the ſcent thereof very ſtrongly, and doing it Morning and Evening; and at the ſame time take half a Spoonful in a Glaſs of Beer or Ale, or in a Sack-glaſs full of fair Water ſweetened with fine Sugar.

* It alſo remedies Giddineſs and other diſaffects of the Brain; and wonderfully ſtrengthens the Sight by touching the Eye lids with it Morning and Evening, and at the ſame time bathe the Temples and the Nape of the Neck.

** It may be made ſtronger taſted or weaker by adding more or leſs of the Liquor you take it in, according to every ones pallet.*

It corrects and amends an ill ſavouring Breath; and ſtrengthens the Stomach, amending any imperfections thereof; as want of Appetite, bad Digeſtion, &c. vanquiſhing windy and unwholeſome Vapours which annoy the Head and Heart, by taking half a Spoonful mixt as aforeſaid, laſt at Night, and firſt in the Morning, and at any other time when the Stomach is out of order.

It

* It ſpeedily cures the Gripes by taking two ſpoonfuls in a pint of Ale (made very warm before you put the Spirit in to it) and drink it off, and walk much upon it; but if they be very violent, 'twill be beſt to go to Bed upon it, and try to ſleep, and when you awake drink a draught of Mace-Ale hot, and if there be occaſion repeat the ſame quantity of Spirit again. * *Excellent for the Gripes.*

'Tis a powerful Antidote againſt the *Peſtilence*, or any other Contagious Diſtempers, by taking a Spoonful every Morning and Evening mixed with ſuch a quantity of fair Water and Sugar as is before directed.

* AND is one of the beſt Experimented Medicines yet known, to kill and vanquiſh the foul corroding humour in the Gums, which cauſeth rotten and looſe Teeth, and waſting in the Gums; by mixing three or four ſpoonfuls with thrice the quantity of fair Water; which *Balſamick Mixture* you may keep in a Vial cloſe ſtop'd; And every Morning when you ariſe, gargle your Mouth with a little, and having ſo done, pour ſome into a Spoon, and dip either your Finger or a fine linnen-rag therein, and rub well your Gums therewith; and do the like at Bed time: It preſerves the Teeth and Gums firm to old Age, and puts a ſtop to thoſe already waſting. The conſtant uſe thereof not onely preſerves the Teeth, but alſo prevents the Tooth-ach by diſperſing the Cauſe. * *Admirable for the Teeth and Gums.*

'Tis an excellent Remedy for a Cough or Cold, by taking two Spoonfuls at Bed-time in a Glaſs of warm Ale with a ſpoonful of Fine Sugar diſſolved therein; and in the Morning bathe well the Temples and Noſtrils.

It hath alſo excellent Effects by bathing outwardly any part Afflicted with pain or ſtrain'd bruiſed or benummed.

'Tis admirable in vanquiſhing the pains of the Gout, by bathing Morning and Evening before the Fire with a warm hand, and oftner if the pain be violent; in which *Malady* it has many times been experienced to the comfort of divers perſons of Honour, and others; as alſo

of the ſhaking *Palſie*, by bathing the part often, and taking half a ſpoonful inwardly, mix'd as aforeſaid Night and Morning; and indeed it ſhould always be taken inwardly, when you have any pains or ſtubborn *Maladies*, for which you uſe it outwardly; and let no man fear the vulgar Bug-bear; that being a * ſubtile ſpirit it ſhall be too hot; for being ſo qualified by mixing with water as is directed, it becomes an excellent well tempered Cordial, amicable to the Vital Spirits, and agreeable with the Balſam of Life: Nay, it is ſo Balſamick, as that it will ſpeedily and ſafely heal a wound, by dropping ſome few drops thereon, and dipping a Bolſter therein, and bind it on, as has been frequently proved: And takes away the ſmart of a burn or ſcald immediately, and fetcheth out the Fire; not breaking the skin, preſently applying a linnen rag dipt therein; and bathing the part therewith, and often dipping the rag afreſh during the firſt hour.

* *A pure volatil ſpirit from wine wholly diveſted of flegm and wholſomly diluted (as is directed) is more beneficial to the vitals than thoſe ſophiſticated, mungrel, Brandy-like, Dulcified Spirits; which harbour a foul ſtinking flegm injurious to Nature.*

It ſtrengthens Weak and Ricketty Limbs, and mollifieth and taketh down great and hard Bellies in Children, by bathing therewith before the Fire with a warm hand Morning and Evening; whereby it hath reſtored many to ſtrength and vigour, even to admiration.

‡ *Excellent to Beautify the Skin.*

‡ LADIES may mix a ſpoonful in four ſpoonfuls of Bean-flower-water, or fair water, (it will become ſlippery, and as white as Milk) and waſh their Face; it's admirable to clear and beautifie the Skin. And the ſaid mixture being of a ſuppling, unctious quality, it continues the Face in a youthful complection, and removes Scurf or Morphew, and takes away Pimples by waſhing frequently with it, and comforts the Eyes by gently touching over the Eye-lids. It is put up and Sealed in ſtrong Glaſſes of different Price, according to the quantity contain'd *viz.* 12*d.* 18*d.* or *Half a Crown.*

NOTE, *that the Author Diſſolves therein a quantity of*

the

the Essential Salt of Rosemary, whereby it is superior in Virtue to that commonly sold about the Town; and the Spirit is also stronger, as may be proved by touching a spoonful with a lighted Paper, it will burn all away; and moreover being loaded with the Essential, volatil Salt, it turns Beer, Ale, Wine, or fair Water into a milky-colour. Both which Symptoms you shall not find in that vulgarly Prepared.

II.

The ENGLISH *ORVIETAN*;

OR,

The Curious Purging Antidote.

THIS most benign Medicine, delicate to the smell and tastecomforts the Heart, Stomach, and Brain, and revives all the Spirits.

It safely and plentifully evacuates all noxious humours by stools and by Urine, and also by insensible Transpiration, whereby it is a most effectual Medicine to temperate, cleanse and sweeten the Blood, radically overcoming diseases thence arising, being compounded of the Essential, Volatil parts of divers powerful Salutiferous Vegetables.

It roots out Melancholly, and resolves Convulsions, and Congelations of the Blood, and wonderfully relieves in the Phtisick.

It expels wind, and keeps the body soluble, and restores a lost Appetite.

It immediately rectifies the disorders of the Stomach and Head, arising from hard drinking, thereby, preventing Surfeits and Feavers, by carrying off the occasional matter.

In short; it is an excellent Antidote against any Distemperature of the body, as it has been many years experienced

ced by ſundry Eminent Perſons, who frequently uſe it with good ſucceſs upon any diſorder or ilneſs.

It is ſo delectable to the Taſte, and pleaſant to the Smell, that the moſt nice Pallat may take it with pleaſure; and it is an admirable Purge for Children againſt Worms, and other diſorders. *Price* 12*d. each Pacquet, containing two ſmall Pots; the little quantity in each Pot being a ſufficient Doſe for a Man or Woman; and a quarter part for a Child from three Years to five, and proportionably more or leſs, according to the age and ſtrength.*

It is to be taken in the Morning faſting, and abſtain eating till Noon; but if you deſire, you may drink a diſh or two of good Tea, or a Glaſs of Canary-wine; and walk about your occaſions.

It is excellent againſt ſwooning Fits and ſuffocation of the Womb. It fortifies the Heart againſt Poyſonous Atoms.

It may be taken at any time of the year with the ſame ſucceſs and ſafety, ſave only in ſevere cold weather it will be needful to keep houſe till after Dinner.

III.

The ROYAL WATER *and* PILLS *againſt the* SCURVY, *and all Impurities in the* BLOOD.

THE *Royal Water* is admirable to rectifie the Maſs of Blood, and to temperate the Liver and Spleen; it gives a good Appetite, and procures a perfect Digeſtion by eſtabliſhing the Functions of the Stomach; it operates by Urine, and by Tranſpiration, ſenſible and inſenſible; and is an admirable ſpecifick againſt the *Scurvy*; which together with the Pills being uſed for ſome time, extirpates the moſt inveterate *Scurvy*. It admirably expels

Wind

Wind from the Stomach and Bowels, and amends the diſorders of the Spleen. It is to be taken in the Morning Faſting either by it ſelf, or in a glaſs of Beer, Ale, or White-Wine. A Man or Woman may take ſix Spoonfuls, a Youth or Girl three Spoonfuls, and Faſt three hours after. Do the ſame at five in the Afternoon, [*Price* two ſhillings *per Quart.*]

IV.

Pills experienced againſt the Scurvy.

THEY admirably cleanſe the Stomach without annoying the tone thereof, or diſturbing the digeſtion, and do gently draw away impurites from the Liver and the Blood, and remove Obſtructions from the Lungs; amending the Irregularities of the Spleen: And have been experienced by ſome hundreds of Perſons (ſince I firſt publiſhed them, which is now about Nine Years) to be a prevalent Medicine againſt the Scurvy, altho of many Years ſtanding; with all its troubleſome effects, as pains in the Head, Shoulders, Arms, Back, Legs and Bones, with ſpots and breakings out in the Skin; Weakneſs in the Joynts, Illneſs of the Stomach, and Faintneſs over the whole body.

They are to be ſwallowed at Bed-Time, [to eat no ſupper is beſt] either alone, or in the Pap of an Apple, or what elſe you fancy; and next morning drink a ſmall draught of warm Ale, or a diſh of Tea (or if the Scurvy be very inveterate, put into your mornings draught [of warm Ale in the Winter, or fair Water ſweetened with Loaf-Sugar in the Summer-time] ſix Spoonfuls of the Royal Water, mentioned under Number Three aforegoing.)

They Purge gently (rather ſtrengthening the Body) and therefore may be taken every other, or every third Night, a Fortnight or a Month together, and have been found

found very beneficial to be taken by ſuch Perſons who drink the Waters in the Summer Seaſon aſſiſting the Stomach to make a full diſcharge of any crudities, &c. [*Price* 12 *d.* each Pacquet containing three Boxes, each Box containing three very ſmall Pills, being a ſufficient Doſe for once taking, to a Man or Woman; one Pill is ſufficient for a Youth or Girl from four to ſeaven; and from ſeaven to fourteen Years of Age, two Pills; and from fourteen to twenty one Years and upwards, all three may ſafely be taken.]

They are excellent to deſtroy Worms in Children, and alſo the Green Sickneſs in Maidens; by taking them as is directed.

NOTE, That gentle Purging is moſt friendly to Nature, and on the contrary, quick, Robuſt Purges ſtamp an ill Character on the Vitals.

V.

ELIXIR PROPRIETATIS, *impregnated with the volatil* SALT *of* HARTSHORN.

Without boaſting, This moſt excellent alterative, and reſtorative Medicine can ſcarcely be equalled againſt the Diſeaſes of the Spleen, Irregularities and Meteoriſms of the Womb, and all manner of Diſorders thence proceeding in the Female Sex. 'Tis excellent againſt Hypocondriac Diſaffects in either Sex; it purifies the Blood, and opens Obſtructions in the Head and Breaſt. It is moſt proper to be taken in a Glaſs of White-wine, or fair water, 60 drops in a Morning faſting, to a man or woman, and faſt till Noon, and the like quantity at Bed time, not having eat in two hours before. It deſtroys worms in Children, and carries off the depraved matter of which they are formed, by giving it Morning and Night mixed as is

before

before directed. The Doſe from three to ſeaven, or twenty one drops, according to the age and ſtrength of the Child. [*Price* two ſhillings *the Ounce.*]

VI.

The TINCTURE *of the* SALT *of* TARTAR [*of a* Rubicund Colour.]

THis Tincture and its eminent Effects are ſo well known to the Learned to be as general a Remedy as the whole Art of Chymiſtry affords; performing all its excellent effects with a world of ſweetneſs. It removes Obſtructions in the Head, Lungs, Stomach, Liver, Spleen, Reins, Bladder, Womb and Miſeraick Veins; * and puts the blood into a free circulation, and cleanſes the whole maſs. It diſſolves the Stone, and brings it away in Gravel, and keeps the Body ſoluble. The doſe is from 60 to 100 drops in good Canary, or ſpring-water. It may be taken in a morning early, and at night going to bed. [*Price* one ſhilling ſix pence *per Ounce.*]

**'Tis excellent againſt the Green-ſickneſs in Maidens.*

VII.

The ponderous Acid OYL *of* VITRIOL, *made Volatil and Sweet.*

WHich Volatility and Edulcoration is performed by Digeſtion, Circulation, and Reiterated *Cohobation with a proper Adjunct, whereby that which was before a furious Dragon) altho ſullenly Tenacious of admirable Virtues) is by this means become an amicable Dove, freely communicating its qualifications, and wonderful power in Healing; performing all its excellent Effects with a friendly ſweetneſs. It penetrates from the very center and bottom of the Stomach, and ſubtilly enters the Veins and Arteries, and accompanies the Blood in its Circulation; filling the whole circumference of the Body with a benevolent Sulphur, and a Volatil Alkalie, which deſtroys the Idea of moſt Diſtempers, and radically over-

** A Term in Chymiſtry ſignifying to pour back the matter and redſtill.*

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comes their Venome: It Volatilizeth any fixt and ſtubborn Coagulation, and fixeth any Gas, or wild wandring Venomous Spirit lurking in the Blood, whereby Nature is enabled to bring under ſubjection, and caſt forth by the general Sluces, whatſoever is offenſive and hoſtile to Life and Health. Theſe commendations exceed not the merits of this Medicine, as hath been ſundry times related to me by many Phyſitians, who have with good ſucceſs experienced its Effects againſt theſe, and many more Diſtempers not here mentioned: *viz.* In Conſumptions and Phtiſick, it hath reſtored many Perſons labouring under direful Symptoms, by taking a Spoonful at Bedtime, in a Glaſs of good Mead, and a quarter of a Spoonful an hour before you ariſe (ſo mixed) in the Morning, and continue its uſe as need requires. Alſo in *Fevers* of all ſorts, by giving half a Spoonful laſt at Night, firſt i'th' Morning, and at Five Afternoon in a ſmall draught of Sage-water, and ſometimes in Spring-water ſweetn'd a little with fine Sugar. As alſo in *Convulſion fits* in Children, if it be an Infant Afflicted, Five Drops, repeated five times in a Day, in a little Syrup of Pioney, and let the Nurſe drink in the Morning, at Five in the Afternoon, and at bed time, half a Spoonful each time, in a draught of Ale. A Youth, or Girl, may take a quarter of a Spoonful: A Man, or Woman, half a Spoonful, Night and Morning for a conſiderable time, without intermiſſion, in a glaſs of fair water and ſugar. It hath been found a ſure Medicine in ſuch caſes, and in all manner of weakneſs and diſaffects of the Nerves; as alſo, againſt Worme or Hypocondriac Vapours, by taking it at Bed-time, mixed as aforeſaid. It admirably cleanſeth the blood, correcting, obliterating, and tranſpiring any Remains of Venereal Impurities; and being ſo taken, is effectual againſt the *Scurvy*. It gives Relief in the *Cholick*, and any other Pains, cauſing pleaſant Reſt and Sleep, by taking half a Spoonful at bed-time, in a Sack glaſs of fair water, ſweetned with Sugar, and continue it ſome time [*Price one ſhilling the Glaſs*] being a quantity ſufficient for many times taking. VIII.

VIII.

AN Experienced GARGLE, *fine, tranſparent, and clear, which takes off the flaccidity, ſwelling, or ſoreneſs of the* UVULA; *and obliterates any Canker in the* MOUTH.

THis Efficacious Medicine remedies any ſore Throat, proceeding from cold taking or any other cauſe whatſoever, by taking a Mouthful, and gargling the Throat with it, and repeating it every half hour; and do the like for the Canker. It hath relieved many perſons whoſe Throats have been Ulcerated, by Gargling and touching the *Ulcer* often with a fine linnen rag dipt in it. There is no danger if you happen to ſwallow any of it, for 'tis ſafe and innocent. It gives ſenſible eaſe immediately. [*Price Twelve pence* the half Pint.]

IX.

DULLIDGE WATER *Evaporated ſo as a Pint will Purge as much as 3 Quarts crude from the Well.*

BEeing an excellent Medicine againſt oppreſſion or foulneſs of the Stomach. It cools, temperates, and purifieth the Blood, diſſolves and carries off tough Flegm, procures an Appetite, and is Efficacious in all the Reſpects for which the Waters are drank, with this advantage, that by the ſmallneſs of the quantity the Stomach is free from ſurcharge; and it will keep freſh and good two or three Moneths together. [*Price* ſix pence *per Pint.*].

X.

An Excellent Water againſt Scabs, Pimples, the Itch, and other Breakings out.

This Diaphanous Water takes away Pimples in the Face

Face or any other part in a few hours; not by ſtriking them in, but by obliterating the venowe of the humour, and thereby cauſing them to dye and wither upon the Spot; (as is very obvious to thoſe who uſe it.) Dip a little bit of fine ſponge, or a fine rag therein, and bathe and dap upon the Part, letting it dry in, and repeat it again ſeveral times, at laſt you will find a white volatil Salt upon the Skin which you may wipe off with your Spunge. It will in like manner cure and take away redneſs of the Face, tho of long continuance, by bathing as is directed Night and Morning; it is alſo a neat and cleanly, as well as a moſt infallible Medicine to cure the Itch, in Old or Young; by bathing the Parts with it Night and Morning and oftner, if you have opportunity; if the Itch be much, it will be moſt ſpeedily effectual, if you take 20 drops inwardly in half a Pint of Spring-water morning and night; a Youth or Girl may take 7, 10, or 15 drops, more or leſs according to the Age. 'Tis ſo ſafe and innocent, it may be given to Infants. It uſually cures the Itch in two Days. It alſo cures Childrens heads that are broke out, by bathing with it, and by giving it inwardly as is directed.

[*Price* 12 *d.* 18 *d. or two ſhillings the Glaſs.*]

At the Author's Houſe may be had divers other ſorts of Spirits accurately prepared.

POSTSCRIPT,

Courteous Reader,

Since my Publiſhing theſe Remedies (which have been ſo highly approved by divers Eminent Phyſitians, as well as many other ingenious Perſons, who have found them ſucceſsful) I have not eſcaped the malicious Obloquies of ſome detracting Scritch-Owls, *hovering about the* Coffee-houſes, *and corners of the Streets: In Anſwer to which I ſhall only ſay; Let ſuch Birds ſing their own Note: Yet will every honeſt impartial man, no otherwiſe praiſe, or diſpraiſe a Bridge, but as it has carried him over, or failed him.*